



**CHAMBER OF COMMERCE  
& VISITOR'S CENTER, INC**

2357 EATON FERRY ROAD  
LITTLETON, NC 27850

1-866-730-5711 \* 252-586-5711 \* FAX: 252-586-3152  
[WWW.LakeGastonChamber.com](http://WWW.LakeGastonChamber.com) \* EMAIL: [lgcc@earthlink.net](mailto:lgcc@earthlink.net)

Office Use Only	
Phone Call	_____
Database	_____
E-Mail	_____
Quickbooks	_____
Invoice	_____
Membership Packet	_____
Newsletter	_____

APPLICATION FOR BUSINESS MEMBERSHIP

The undersigned hereby applies for membership and agrees to pay **The Lake Gaston Chamber of Commerce** the applicable annual dues by January 1 each year in order to give the organization a steady and dependable income from which economic and Lake Area Development programs are conducted.

<b>Referred By:</b> _____		<b>Date Submitted:</b> _____	
Firm Name _____		Contact Person _____	
Nature of Business: _____			
Mailing Address: _____	City: _____	State: _____	Zip: _____
Physical Address: _____	City: _____	State: _____	Zip: _____
Telephone Numbers: (     ) _____ (     ) _____		Fax Number (     ) _____	
E-mail Address: _____		Web Site: _____	

**Charities, Churches, Individuals:** This entitles you to the same benefits as a Full Member with the exception of voting rights.

**Membership Fee** \_\_\_\_\_ **\$75.00**

**Full Member Associate** (employer must be a full member): This entitles you to the same benefits as a Full Member.

**Membership Fee** \_\_\_\_\_ **\$125.00**

**Full Member:** This entitles you to space in our Membership Directory and Buyer's Guide, On-line Directory, Advertising Display (brochures, business cards), Chamber Brochures, Membership Plaque, Newsletter, Referrals and Voting.

<b>Membership Fee</b>	<b>1-5 Employees</b>	_____	<b>\$150.00</b>
	<b>6-10 Employees</b>	_____	<b>\$175.00</b>
	<b>11-20 Employees</b>	_____	<b>\$200.00</b>
	<b>21-50 Employees</b>	_____	<b>\$250.00</b>
	<b>Over 50 Employees</b>	_____	<b>\$350.00</b>

**Add links to your business website and e-mail from the Chamber website.**

**Links Fee** \_\_\_\_\_ **\$30.00**

**TOTAL ENCLOSED** \_\_\_\_\_

<p>Please provide a very brief paragraph describing your business, products, and services, which will be featured in the upcoming newsletter and other printed information about our new members. If you prefer, you may just list the information you want included:</p>          
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